



Vendor/Concession Agreement  
For 4<sup>th</sup> of July, 2018

Business/Organization \_\_\_\_\_ Contact/Person/s \_\_\_\_\_

Mailing Address \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Vendor Type: Food \_\_\_ Products \_\_\_ Information \_\_\_ Activity \_\_\_

I plan on vending only at Agnes Patterson Park around 3pm \_\_\_\_\_ (your fee covers both events);

**\*\*Please note that electricity is not provided at the park! You are not obligated to be at both events! Please specify at which event you plan on vending/participating! There will be somebody there to help park you at 3pm!**

I plan on vending only in the downtown \_\_\_\_\_ I plan on vending at both downtown and Agnes Patterson Park \_\_\_\_\_

Description of product/s sold \_\_\_\_\_

Electricity needs: None \_\_\_ How many outlets needed: 110 \_\_\_ 220(only 1 available) \_\_\_ **There is no electricity available at the park!**

1) Vendor/Concession spaces will be allocated on a “first-come, first-serve” basis. **To be included in print ads all reservations and fees MUST be paid by Wed. June 20<sup>th</sup>. Fees are as follows:**

\$100 – Business/Non-Member of the Newton Chamber of Commerce

\$25 – Business/Member of the Newton Chamber of Commerce

\$50 – Non-Profit Organization/Non-member of the Newton Chamber of Commerce

Free – Non-Profit Organization/Member of the Newton Chamber of Commerce (per approval)

**Proof of insurance may be required depending on the nature of the booth. See item 4. Below**

2) Vendor understands that no minimum number of people is guaranteed to attend. The Chamber will also attempt, but not guarantee, to avoid excessive duplication of similar products or services.

3) Vendor agrees in case of injury, illness, or property damage, to hold harmless the City of Newton, Jasper County, and the Greater Newton Area Chamber of Commerce.

4) **All food vendors MUST** provide a certificate of liability insurance up to \$1,000,000 per occurrence for bodily injury and property damage. The certificate should include the **Greater Newton Area Chamber of Commerce, City of Newton, and Jasper County** listed as additional named insured. (Let us know if you have any questions.)

5) Vendor agrees to keep the area around their stand clean by providing needed trash containers. The Newton Chamber of Commerce agrees to provide receptacles to empty trash barrels into and will pay the landfill charge to have the receptacles dumped.

6) The Newton Chamber will do its best to have electricity available within 100 ft. of the vendor’s area (Only If participating downtown). The vendor understands they must provide serving tables, extension cords if electricity is needed, and any other supplies necessary to operate their concessions.

By signing this agreement, I understand and agree to abide by the rules and guidelines established by the Greater Newton Area Chamber of Commerce as stated in this agreement.

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Vendor Representative/ Date

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Newton Chamber Representative/ Date